

**January Session, A.D. 2021**  
**HOUSE OF REPRESENTATIVES**  
**CALENDAR**

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**IN ORDER FOR THURSDAY, MARCH 25, 2021:**

1.   **2021-H [5462](#)    [\(See Amendment\)](#)**  
      **BY** Edwards  
      **ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY

Committee on Health & Human Services recommends passage.

2.   **2021-H [5093](#)    [\(See Amendment\)](#)**  
      **BY** McNamara  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PASSING,  
      USE OF LANES, AND RULES OF THE ROAD

Committee on Judiciary recommends passage.

3.   **2021-H [5950](#)    [\(See Amendment\)](#)**  
      **BY** Shekarchi  
      **ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE  
      COMMISSION TO STUDY THE ENTIRE AREA OF LAND USE, PRESERVATION,  
      DEVELOPMENT, HOUSING, ENVIRONMENT, AND REGULATION

Committee on Municipal Government & Housing recommends passage.

4.   **2021-H [5953 SUB A](#)    [\(See Amendment\)](#)**  
      **BY** Speakman  
      **ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE  
      COMMISSION TO STUDY THE LOW AND MODERATE INCOME HOUSING ACT

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

5.   **2021-H [5330](#)    [\(See Amendment\)](#)**  
      **BY** Knight  
      **ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE  
      HOME RULE CHARTER OF THE TOWN OF BARRINGTON

Committee on Municipal Government & Housing recommends passage.

6. **2021-H [5129](#) [\(See Amendment\)](#)**

**BY** Casimiro

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

7. **2021-H [5101](#) [\(See Amendment\)](#)**

**BY** Ruggiero

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENT TO THE CHARTER OF THE TOWN OF JAMESTOWN

Committee on Municipal Government & Housing recommends passage.

8. **2021-S [50](#) [\(See Amendment\)](#)**

**BY** Euer

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENT TO THE CHARTER OF THE TOWN OF JAMESTOWN

Committee on Municipal Government & Housing recommends passage in concurrence.

9. **2021-H [5418](#) [\(See Amendment\)](#)**

**BY** Amore

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- APPOINTMENT, QUALIFICATION, AND TENURE OF OFFICERS

Committee on State Government & Elections recommends passage.

10. **2021-H [5784](#) [\(See Amendment\)](#)**

**BY** Azzinaro

**ENTITLED**, HOUSE RESOLUTION REINSTATING THE LIFE OF AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE RECOMMENDATIONS FOR A PLAN AND THE DESIGN OF A BEIRUT MEMORIAL TO BE LOCATED AT THE RHODE ISLAND STATE HOUSE

Committee on Veterans` Affairs recommends passage.

11. **2021-S [148](#) [\(See Amendment\)](#)**

**BY** Miller

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PROVIDENCE RIVER BOAT CO.

Committee on Corporations recommends passage in concurrence.

12. 2021-S [224](#) [\(See Amendment\)](#)

BY Goodwin

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO ISSUE NOT TO EXCEED \$140,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 75% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Friday, March 19, 2021**

**Updated: Tuesday, March 23, 2021**